# **BlackpoolCouncil**

## 8 October 2014

To: Councillors Mrs Callow JP, D Coleman, I Coleman, Doherty, Elmes, Galley, Mrs Henderson MBE, Hunter, Mrs Jackson, M Mitchell, Smith, Stansfield, L Taylor and Mrs Taylor

The above members are requested to attend the:

## SCRUTINY COMMITTEE

Thursday, 16 October 2014 at 6.00 pm in Committee Room A, Townhall, Blackpool

# AGENDA

#### 1 **DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Services in advance of the meeting.

#### 2 MINUTES OF THE LAST MEETING HELD ON 11TH SEPTEMBER 2014 (Pages 1 - 6)

To agree the minutes of the last meeting held on 11<sup>th</sup> September 2014 as a true and correct record.

#### 3 **PUBLIC SPEAKING**

To consider any applications from members of the public to speak at the meeting.

#### 4 **EXECUTIVE AND CABINET MEMBER DECISIONS** (Pages 11 - 18)

To consider the Executive and Cabinet Member decisions taken since the last meeting of the Scrutiny Committee.

**FORWARD PLAN** 5 (Pages 19 - 24)

(Pages 7 - 10)

To consider the content of the Council's Forward Plan, issue number 9/2014.

## 6 SAFEGUARDING ADULTS AT RISK, FINDINGS AND SERVICE RESPONSES (Pages 25 - 54)

To consider the Year End Alerts and Referrals Analysis Report (2013/2014), together with the Alert and Referral Analysis and Practice Update for Quarter One 2014.

# 7FLOOD RISK MANAGEMENT AND DRAINAGE(Pages 55 - 60)

To consider a progress report on Flood Risk Management and Drainage.

## 8 EDUCATION SCRUTINY REVIEW PANEL (Pages 61 - 66)

To consider the report of the Education Scrutiny Review Panel.

#### 9 SCRUTINY PANEL UPDATE

To consider progress updates on the appointed Scrutiny Panels including verbal updates from Lead Members.

(Pages 67 - 74)

(Pages 75 - 80)

#### 10 COMMITTEE WORKPLAN

To consider the Scrutiny Workplan, together with any suggestions that Members may wish to make for scrutiny review topics.

### 11 DATE OF NEXT MEETING

To note the date of the next meeting as Thursday 20<sup>th</sup> November 2014, at 6.00pm.

### Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

### Other information:

For queries regarding this agenda please contact Steve Sienkiewicz, Democratic Services Team Leader, Tel: (01253) 477123, e-mail steve.sienkiewicz@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <u>www.blackpool.gov.uk</u>.